#### **Official or Semiofficial Servant**

διάκονον – servant, helper

NAS **Romans 16:1** I commend to you our sister Phoebe, who is a <u>servant</u> of the church which is at Cenchrea...

Can a woman serve in an official or semiofficial capacity within a church? Y N

#### διακόνοις – deacons, helpers

NAS **Philippians 1:1** Paul and Timothy, bondservants of Christ Jesus, to all the saints in Christ Jesus who are in Philippi, including the overseers and deacons...

Define the recipients of Paul's letter:
The saints in Christ Jesus:
Overseers:
Deacons:

## διακονία – serving, διακονεῖν – serve, διακονία – ministry

NAS Acts 6:1 ... a complaint arose on the part of the Hellenistic Jews against the native Hebrews, because their widows were being overlooked in the daily serving of food. <sup>2</sup> And the twelve summoned the congregation of the disciples and said, "It is not desirable for us to neglect the word of God in order to serve tables. 3 But select from among you, brethren, seven men of good reputation, full of the Spirit and of wisdom, whom we may put in charge of this task. <sup>4</sup> But we will devote ourselves to prayer, and to the ministry of the word." 5 And the statement found approval with the whole congregation; and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip... <sup>6</sup> And these they brought before the apostles; and after praying, they laid their hands on them.

That passage show	ws a general division of		
tasks. The apostles generally cared for the			
people's	(spiritual) while		
Stephen and the others cared for the			
people's	(physical).		

<u>Διακόνους</u> – Deacons, Helpers διάκονοι – deacons, helpers

men of dignity, not double-tongued, or addicted to much wine or fond of sordid gain, <sup>9</sup> but holding to the mystery of the faith with a clear conscience. <sup>10</sup> And let these also first be tested; then let them serve as deacons if they are beyond reproach. <sup>11</sup> Women must likewise be dignified, not malicious gossips, but temperate, faithful in all things. <sup>12</sup> Let deacons be husbands of only one wife, and good managers of their children and their own households.

negarang the passage above and this whole
brochure, what are the key characteristics of
a deacon?

Regarding the passage above and this whole

The passages in this brochure are from the **N**ew **A**merican **S**tandard Bible, The Lockman Foundation, 1977.

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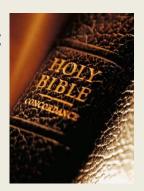
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## **A Word Study of**

# Διάκονος

#### NT Translations Include:

- Servant
- Attendant
- Waiter
- Agent
- Minister
- Helper
- Deacon



#### Introduction

Many churches today have members who are called "elders" and "deacons." This brochure is a study of the Greek NT usage of the word " $\delta\iota\dot{\alpha}$ κονος," which is *sometimes* translated "deacon." As you read / study, compare the function of your "deacons" with how the term is used in the Bible?

What about your "elders"? Make a comparison by seeing this brochure: A Word Study of πρεσβύτερος and ἐπίσκοπος (search for "elder").

#### The Definitions of διάκονος

- servant (Matt. 20:26; 22:13, attendant; Mk 9:35); specifically waiter (John 2:5, 9).
   Agent (Rom. 13:4, minister; Gal. 2:17).
- 2. <u>helper</u> of people who render service as Christians:
  - a. In the general service of God, Christ, or other Christians (2 Cor. 6:4; 11:23; Eph. 6:21; Col. 1:23, 25; 1 Tim. 4:6).
  - b. In official or semiofficial capacity (Rom. 16:1; Phil. 1:1, deacon; 1 Tim. 3:8, 12). (Thayer, Greek-English Lexicon of the New Testament)

**Note:** With Greek nouns, four separate forms/cases of words (with different word endings) are used to express *different functions*:

- Nominative = subject (ος, οι)
- Genitive = possession ( $o\tilde{v}$ ,  $\omega v$ )
- Dative = indirect object (ω, οις)
- Accusative = direct object (ον, ους)

### A Study of δι $\alpha$ κονος

#### διάκονος – servant

NAS Matthew 20:26 "...whoever wishes to become great among you shall be your servant..." A διάκονος takes action according to the needs of others!

#### διάκονος – servant

NAS Mark 9:35 "If anyone wants to be first, he shall be last of all, and servant of all."

How does a person function as a servant of ALL?

#### διακόνοις – servants, waiters

NAS **John 2:5** His mother said to the <u>servants</u>, "Whatever He says to you, do it."

How did Mary want the servants at the wedding feast to respond to Jesus?

#### διάκονοι – servants, waiters

the water which had become wine, and did not know where it came from (but the servants who had drawn the water knew), the headwaiter called the bridegroom...

What was the primary action of the servants? thinking speaking acting

#### διάκονός – minister, servant, agent

NAS Romans 13:4 for it is a minister (servant – NIV) of God to you for good. But if you do what is evil, be afraid; for it does not bear the sword for nothing; for it is a minister (servant – NIV) of God, an avenger who brings wrath upon the one who practices evil.

Look up Romans 13. Who is the minister / servant / agent? \_\_\_\_\_\_ Who is "it" serving? \_\_\_\_\_ Who is working through "it" "to you for good"? \_\_\_\_\_\_

#### **General Servant of God, Christ, Others**

#### διάκονοι – servants, helpers

NAS **2 Corinthians 6:4** but in everything commending ourselves as <u>servants</u> of God, in much endurance, in afflictions, in hardships, in distresses...

<u>)ιάκονοι</u> serve God by serving others; could such service be very difficult? Yes No

#### διάκονοι – servants, helpers

NAS **2 Corinthians 11:23** Are they <u>servants</u> of Christ? ...I more so; in far more labors, in far more imprisonments, beaten times without number, often in danger of death.

Christ calls I	His servan	ts to do	will no
matter wha	t – even v	vhen the resu	ılts are
much w	, S		p
and	!		

#### διάκονος – minister, servant, helper

NAS **Colossians 1:25** Of this church [body of Christ] I was made a minister (servant – NIV) according to the stewardship from God bestowed on me for your benefit, that I might fully carry out the *preaching of* the word of God...

What does the body of Christ include?
believers non-believers both
Note the features of Paul's position as a
διάκονος; his position is:

From

-		
•	To preach the	of
•	For the	of the
		living in Colosse

#### διάκονος – servant, minister, helper

NAS **1 Timothy 4:6** In pointing out these things [false teachings] to the brethren, you will be a good <u>servant</u> (<u>minister</u> – NIV) of Christ Jesus, <u>constantly</u> nourished on the words of the faith and of the sound doctrine which you have been following.

wnat are constant sources for a διάκονος?	s of nourishment
·	
What does he point out?	