Acts 11:1-18 ESV

Has God Excluded Anyone?

Sunday 5/19 at 8:00 & 10:45 | Monday 5/20 at 7 PM Fifth Sunday of Easter – 2019

Introduction: Dear friends in Christ: Has God excluded anyone? No! The Bible says that God "desires all people to be saved and to come to the knowledge of the truth" (1 Tim. 2:4 ESV). Since all people sinned, God removed all sins through the finished work of Jesus! So what's the problem?

- Sometimes congregations exclude people by making rules beyond the Bible – like no smoking, no drinking, or no tattoos.
- Other times people exclude themselves by rejecting God's Word, God's Son, or God's gift of eternal life.

In the Bible *prior to Acts chapter 10*, many concluded that God was *for the Jews* but *NOT for the Gentiles*. God said to Moses from the burning bush, "I am... the God of Abraham and of Isaac and of Jacob" (Acts 7:32 ESV). All of those men were *God's chosen people*... and later *their descendants were called Jews*. However, in today's text from Acts 11, God wants us to know that He \mathbrace made everyone, \mathbrace loves everyone, and \mathbrace made the way to heaven for everyone *through Jesus!*

1. The Situation: ¹ Now the apostles and the brothers who were throughout Judea heard that the Gentiles [ἔθνη, nations, non-Jews] also had received the word of God [meaning they had been admitted into the Christian Church]. ² So when Peter went up to Jerusalem, the circumcision party criticized him, saying, ³ "You went to uncircumcised men [thus non-Jews] and ate with them." // From a Jewish

perspective, it was wrong for Peter to enter the house of a Gentile and eat with them, and much worse to baptize them and receive them into the Christian Church. Why? Based on the laws given to Moses (Gen. 17:14; Lev. Ch. 11), circumcision was required and only kosher foods were acceptable. The problem: Many did not understand that those laws pointed to Jesus' first coming and, when He came, He fulfilled those laws for everyone (Matt. 5:17; Col. 2:16-17). There were two groups of Jews who needed more information:

- a. <u>The apostles and the brothers</u>: They believed in Jesus, but thought He was only for the Jews.
- b. <u>The circumcision party</u>: They believed in Jesus, but thought circumcision and kosher foods were still required.
- 2. **The Explanation**: As Peter explained, he was in Jerusalem at a meeting of the congregation:
 - a. The vision: 4 But Peter began and explained it to them in order: 5 "I was in the city of Joppa [a port where Jonah had boarded a boat to flee from doing God's will] praying, and in a trance I saw a vision, something like a great sheet descending, being let down from heaven by its four corners, and it came down to me. 6 Looking at it closely, I observed animals and beasts of prey and reptiles and birds of the air. 7 And I heard a voice saying to me, 'Rise, Peter; kill and eat.' 8 But I said, 'By no means, Lord; for nothing common or unclean has ever entered my mouth.' 9 But the voice answered a second time from heaven, 'What God has made clean, do not call common.' 10 This happened three times, and all was drawn up again into heaven.

- // From those words, you can tell that Peter was similar to those of the circumcision party he was completely opposed to eating unclean food! So he was determined to follow God's Word! Also, as some food was unclean, so Gentiles were unclean!
- b. The Gentile encounter: ¹¹ And behold, at that very moment three men arrived at the house in which we were, sent to me from Caesarea [about 34 miles away from Joppa]. 12 And the Spirit told me to go with them, making no distinction [between Jew and Gentile]. These six brothers [Jews who believed in Jesus] also accompanied me, and we entered the man's house. 13 And he told us how he had seen the angel stand in his house and say, 'Send to Joppa and bring Simon who is called Peter; ¹⁴ he will declare to you a message by which you will be saved, you and all your household.' // When the Holy Spirt told Peter to go, he and six others headed for Caesarea. Then, hearing the story of Cornelius, it corresponded perfectly with ▶Peter's vision and \$\int \text{the precise timing of when the men arrived} where Peter was staying in Joppa. Take note: In Acts 10 the Bible describes Cornelius as "a devout man who feared God... gave alms generously... and prayed continually to God" (v. 2 ESV), but he was not yet saved! That would happen by God through Peter's message!
- c. The work of God: ¹⁵ As I began to speak, the Holy Spirit fell on them just as on us at the beginning [so by the Holy Spirit they were speaking in languages unknown to them]. ¹⁶ And I remembered the word of the Lord, how he said, 'John baptized with water, but you will be baptized with the Holy Spirit.' // We know from the Bible that the Holy Spirit is given in connection with

Baptism (Acts 2:38), but here God did something special to make it clear that *salvation is for everyone!*

3. The Conclusion:

- a. God made things clear: Peter said to those at the meeting: ¹⁷ If then God gave the same gift to them as he gave to us when we believed in the Lord Jesus Christ, who was I that I could stand in God's way?' // It was not Peter's work, but God's work – He saved them!
- b. Eternal life is for everyone: ¹⁸ When they heard these things they fell silent. And they glorified God, saying, "Then to the Gentiles also God has granted repentance that leads to life." // All who heard were quiet, marveling at God's work, and giving Him the glory. Consider these passages on repentance to life:
 - i. NAS Romans 2:4 "Or do you think lightly of the riches of His kindness and forbearance and patience, not knowing that the kindness of God leads you to repentance?" // Think about that!
 - ii. NAS 2 Corinthians 7:10 "For the sorrow that is according to the will of God produces a repentance without regret, leading to salvation..."
 // God's work of sorrow shows us our helplessness to save ourselves and makes us open to Jesus and His work as the way of eternal life!

This Week's Challenge: Since heaven is open to all through Jesus, tell someone that good news!

Let Us Pray: Dear Father, TY for including us and all in Your sin-removing work! *Let us tell others that good news!!!*

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